

Important Information

Location

The gathering will be held on the Tasunke Wakan Okolakiciye grounds in Porcupine, SD.

WHAT TO BRING

- Bedding (camping out in tipis, campfire in tipis but it will get osni (cold)!
- Change of clothes for Friday through Sunday
- Trunks and towels for Inipi
- Towel and toiletries for washing up and showering.
- Positive and humble attitude
- Willingness to learn

*Koskalaka ki lena owicaunkiya pi
ki Wicahcala Ihuni pi kte (We
must help our young men so they
will live to become elder male
sources of strength).*

Hmuya Mani—Richard Two Dogs

Our Koskalaka (young men, age 11-18 approximately) are the future of our people. It is up to us as Elder/Older men to provide guidance and teachings from a Lakota cultural perspective. We offer this camp as an opportunity for our young male relatives to learn traditional teachings and to experience healing and gain knowledge to strengthen the path toward manhood.

The young men will camp in tipis and participate in cultural and ceremonial teachings throughout the three days. The camp is limited to 10 young men based on available resources.

For more information, contact
Hmuya Mani, Richard Two Dogs.

knifechiefbuffalonation@gmail.com

605-441-2914
P.O. Box 294
Porcupine, SD 57772

KOSKALAKA
WICAYUWITA
PI

**Young Men's
Gathering
November 23-25
2012
Porcupine, SD**



Mila Yatan Pika
Pte Oyate
Okolakiciye (Knife
Chief Buffalo
Nation
Organization)
In partnership with
Tasunke Wakan
Okolakiciye
(Medicine Horse
Society)

Friday, November 23, 2012

8:30 a.m

- Hihani Wotapi (Breakfast) at Hmuya Mani Residence. Haul tipi poles and tipis to campsite.
- Ti ikciye Pawoslayeyapi na Woonspe (Raising the Tipi and Teachings)

12 noon - Wotapi (Lunch)

Afternoon—

- Itazipa Kaga (Bow Making)
- Inyan/Peta Aksupi (traditional teachings on preparation for Inipi)

4:30 pm—Inipi

6:00 pm—Htayetü Wotapi (evening meal)

Evening—

- Ucangleska Woglaka Pi (Talking Circle)
- Oka Unspe Wicakiya Pi (Singing and Drumming)

Saturday, November 24, 2012

6:30 a.m.—Anpe Wi iyekiya Pi (Morning Star and Greeting the Sun/Prayer and Song.)

7:30 a.m

- Wocekiye na Wagluhtata Pi Woonspe (teaching on blessing the food)
- Hihani Wotapi (breakfast)

9:00 a.m.—Tokel Pi iciya Pi (Lakota protocols for conduct) and role-plays

10:00 a.m.—Canli Wapahta Kaga Pi (making the tobacco offerings)

11:00 a.m.—Maza Wakan Ta Woonspe (Gun safety)

12 noon - Wotapi (Lunch)

Afternoon

- Sunka Wakan Ta Woonspe (traditional teachings on Horse Nation)
- Ucangleska Woglaka Pi (Talking Circle)
- Lowanpi—Lakol Caje Icu Pi (getting Lakota names for those who need/want)

Sunday, November 25, 2012

6:30 a.m.—Anpe Wi iyekiya Pi (Morning Star and Greeting the Sun/Prayer and Song.)

7:00 a.m

- Wakulya Pi (Hunting)
- Wocekiye na Wagluhtata Pi (blessing the food)
- Hihani Wotapi (breakfast upon return from hunting)

1:00 pm - Wotapi (Lunch)

Afternoon

- Ucangleska Woglaka Pi (Talking Circle) - Feedback on Camp Experience
- Take down Tipis/Haul tipis and poles back/Clean up
- Depart for home

Tona waokiya pi hena Wopila tanka unkeniciya pi, iyotan Tunkasila Pi (thank you to those who helped with this gathering, especially the spirit Grandfathers).