



# Rehabilitation of Third-gender in Bangladesh.

From the very beginning of our society, A group of people are being neglected and discriminated against by their own family -friends, relatives society for their gender, and this community has come to be known as Hijra or Eunuch. They are part of our family, society, and state but due to their different physical & behavioral changes they are being hated, neglected & disrespected by our society and state. They have proper rights to education, health, shelter, wealth, employment, and safety like others. However everywhere they became neglected and hated. None of the parents, relatives, or siblings wants to accept them.

Thus, they gradually Separated from their family and live a floating life. In order to fulfill basic needs, they are involved in various shameful professions ignoring shame and humiliation. Do shameful, Crazy, and uncivilized acts in different outwit. Yet life doesn't stop, goes on. They are fighting for several years for their legal and fundamental human rights.

PATHWAY working with this community since 2016 to develop and uplift their livelihood. Wants to bring them back to the mainstream of society. PATHWAY has taken a long-term initiation and scheme to change the standard of living their lives especially providing free driving training, different technical and handicrafts training according to their skills and willing hood.



## **Project Summary**

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This project will work to establish Bangladeshi third-gender rights. Under this project, two hundred members of the third-gender will have the opportunity to participate in job-oriented training and workplace in Dhaka, the capital of Bangladesh. As a result, the third gender population will achieve economic and social development in society.

## **Challenge**

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About 7000 third-gender people live in Dhaka, the capital of Bangladesh. Here most of the third gender are deprived of their basic needs. As a result, they are getting involved in various criminal activities including begging. But their inclusion in normal society is possible through education and technical training.

## **Solution**

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PATHWAY will provide enhanced training, awareness and symposiums for vulnerable third genders. Through its implementation illiteracy, poverty, unhealthy, disability, third gender security risks will be addressed. This project will bring forward a group of third-gender people who are scattered in different parts of the world to give inspiration to the backward third-gender members.

## **Long-Term Impact**

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Through this project, the third-gender community will become socio economically self-reliant. As a result, their basic rights and security will be ensured in the society.



# Report Summary

(Aug. 2024 – Nov. 2024)

Project Name

**Rehabilitation of Third-gender in Bangladesh**



## Story of works

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In Bangladesh, the negative attitude of society towards the third gender (Hijra) continues to divert the third gender population from employment. As a result, many third gender communities are living in misery. Many have resorted to begging and various forms of crime.

There are many real-life stories of transgender people that are quite sad. One of them is Parvez Sheikh.

Parvez Sheikh, a member of the third gender, was separated from his family at a young age. As a result, he is forced to live with the third gender community, separated from normal society. There, he used to beg and do various kinds of criminal activities. But when he realizes that normal society requires him to participate, he joins the PATHWAY. After taking vocational training here, he is currently working for an organization.

The rehabilitation of many such third genders requires the cooperation of all.

## Cost statement and others

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A total of 02 (two) members of the third gender (Hijra) have been assisted in this project in the last three months.

Name	Address	Type of Aid
Parvez Sheikh	Dhaka	Hospital Support
Hafiz	Dhaka	Financial Assistance

BDT 48,000 /- or USD 400/- has been spent in the operation of this program to support the third gender (Hijra).





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