## **BACKWARD SOCIETY EDUCATION (BASE)**

## **Central Project Office Tulsipur Dang**

**Project Complication and Final Financial Expenses Report** 

**Donor: Globle Giving** 

Project Name: Recovery Support to Flood Victims in Nepal (Project no. 29173)

Project dureation: 3 October 2017 to 12 July 2018

Financial Reporting Expenses dateTill 9 December 2018

| S.N. | Grants                      | Code No. | Previous                                | Current Year<br>NPR | Current Year<br>USD | Total amount NPR | Total amount<br>USD |
|------|-----------------------------|----------|---|---------------------|---------------------|------------------|---------------------|
| 1    | Upto previous year          |          |   |                     |                     | -                | 2                   |
|      | Amount received from Globle |          |   |                     |                     |                  |                     |
| 2    | Giving                      |          |   | 159,300.00          | 1,593.00            | 159,300.00       | 1,593.00            |
|      | Total Receipts Rs. (a)      |          | -                                       | 159,300.00          | 1,593.00            | 159,300.00       | 1,593.00            |
|      |                             |          | Upto previous                           |                     |                     | Total to date    |                     |
|      | Payaments :                 |          | year                                    | For the year        |                     | Rs.              |                     |
| 1    | Switer                      |          |   | 4,800.00            | 48.00               | 4,800.00         | 48.00               |
| 2    | Сору                        |          |   | 115,140.00          | 1,151.40            | 115,140.00       | 1,151.40            |
| 3    | Pencil                      |          |   | 4,320.00            | 43.20               | 4,320.00         | 43.20               |
| 4    | Irezer                      |          |   | 120.00              | 1.20                | 120.00           | 1.20                |
| 5    | Cutter                      |          |   | 120.00              | 1.20                | 120.00           | 1.20                |
| 6    | Pen                         |          |   | 6,000.00            | 60.00               | 6,000.00         | 60.00               |
| 7    | lnk                         |          |   | 2,100.00            | 21.00               | 2,100.00         | 21.00               |
| 8    | Jyamitri Box                |          |   | 9,600.00            | 96.00               | 9,600.00         | 96.00               |
|      | Dictionery                  |          |   | 14,816.00           | 148.16              | 14,816.00        | 148.16              |
|      | Management cost             |          |   | 2,284.00            | 22.84               | 2,284.00         | 22.84               |
|      |                             |          |   |                     | -                   | -                | -                   |
|      | Total                       |          |   | 159,300.00          | 1,593.00            | 159,300.00       | 1,593.00            |
|      | Surplus fund over           |          |   |                     |                     |                  |                     |
|      | disbursements Rs. © = (a) - |          |   |                     |                     |                  | •                   |
|      | (b)                         |          | 200000000000000000000000000000000000000 |                     |                     | -                | -                   |
| 1    | Represented by :            |          |   |                     |                     |                  |                     |
| 2    | Bank                        |          |   |                     |                     | =1               | -                   |
| 3    | Cash                        |          |   |                     |                     | -                | -                   |
| 4    | Advance                     | ×        |   |                     |                     | -                | -                   |
| 5    | Payable                     |          |   |                     |                     | -                | =                   |
|      |                             |          |   |                     |                     |                  |                     |
|      | Total 180                   |          |   |                     |                     | -                | •                   |

Prepared by:

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Finance Officer

Approved by :

Churna Bahadur Chaudhary

**Executive Director**