

### Inspiration-Bhagirathi Devi

As the saying goes, "Behind every successful man, is a woman". Bhagirathi Devi Jain, wife of Shree Mohan Ial Jain, is an epitome of this saying. Born and brought up in a prosperous family, Bhagirathi devi chose to follow her husband's life motto "simple life, high thinking"and gave away even her last golden bangle for the bhudaan revolution. They dwelled in a little hut in the barren land of Gandhi Vidya Mandir, but she assured the best upbringing of her children. She was the forerunner of many roles in political and social projects and even was the first lady to take off her purdah in her region. After giving 15 years of her dedicated service to the development of Anuvrat Vishwa bharti, she took her last breath in the Anuvibha campus on June 22, 1997. Her life is a great example to humanity, inspiration for all women and a constant source of inspiration for Bal sambal.

#### Patron Shree Mohan Lal Jain

Shree Mohan Lal Jain was born on 24 September, 1919 in Sardarshahr, Churu district. Mohan Bhai is the founder of Anuvrat Vishwa Bharti. Mohan Bhai has been deeply involved in many social causes like Harijan service, child development, social welfare including daunting themes like dowry system, purdah system, child marriage, alcohol prohibition etc. Being a staunch Gandhian, Mohan Bhai has always provided a new direction to the youth and been the vanguard of many social welfare projects. He dedicated his whole life to his pet project of all-round child development with focus on a overall psychological development as opposed to the prevalent rote system.

Despite of being born of a well-off prosperous Jain family, Mohan bhai chose the difficult path of social service. For working between harijans, who were considered untouchable at that time, Mohan bhai had to face harsh opposition from his society and family. At the young age of 16, Mohan bhai was the first person in his area to get involved in the freedom revolution. Shree mohan lal jain founded Bapa Seva Sadan, an educational institution for harijan children. Since then, he has opened numerous schools like Baal Mandir, Balika Vidyalaya, Gyan Mandir, Baalbari and institutions like Bhartiya Sanskar Samiti etc. Mohan Bhai's life is an exemplary example of a person who dedicated his whole life for the welfare of humanity. Even today, mohan bhai has maintained himself as a healthy industrious man and provides precious guidance to Bal Sambal.



Bol Sambol, these two words suffice as an introduction in themselves. This means, our mission is not to merely support these helpless children, but to strengthen them, encourage them, nurture and cherish them. Our mission is to provide them with mental strength, social security, education, creativity, culture, ethics an most of all - a home. We strive to make responsible leaders for our country.

There are constant efforts by the government to help and support these underprivileged children. There are also some private organizations who have continually been working for this cause. But we don't want to take our hands off our responsibility by simply providing food and shelter. Baal sambal is a foresighted approach, and its proof is the location of the organization. It's located in the Sirohi village of Chandwaji, which is a district of Amer. It's spanned over an 18 bigha (54,000 meter square) land area, surrounded by mountains, greenery and natural beauty. Not only does it provide a natural environ to the future leaders of India, but also it's an effort to stop the exploitation of nature at the hands of industrialization. Furthermore, it's an effort to conserve natural assets, farming, and husbandry along with industry. It's our hope that after learning this balance to nature with progress, the children will grow to be responsible citizens who maintain the delicate balance of nature.

Currently, the organization constitutes of 40 children, 2 tutors, various sport coaches, 1 industrial education tutor, 2 cooks and 1 janitor. There are separate rooms for studies, recreation, music, dance, computer education with various offices and guest rooms. All this was developed in the first phase of development and further development is at progress at a very good pace. The plans are included in the various pictures found in this profile. In these pages, we have tried to provide our colossal plans in a few words. As Mahatma Gandhi said, "That service is the noblest which is rendered for its own sake". We hope that our effort on these lines will be bestowed with your support, wishes and encouragement and this sapling of Baal Sambal will grow into a big tree and provide this country with innumerous number of leaders and responsible citizens.



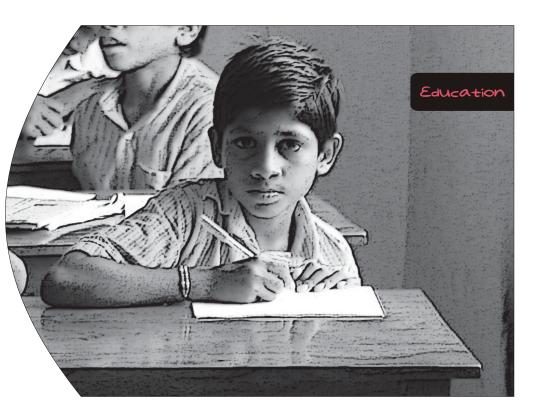
Ethos, i.e., disposition or fundamental values peculiar to a specific person acquired by birth and upbringing, that allow them to maintain dignity in face of all situations and bring positive change in the world

This is the key perspective of Bal Sambal when it comes to values, because a child holding good values can prove to be a means of great honor not only to his parents, school or country but also to his institution. We begin seeding our children with values from the first day because we believe that values can't be taught in a classroom, but imbibed in them since childhood with reference to our disposition. Our mornings begin with a morning prayer followed by morning chores and yoga for mental and physical fitness. After this, all children eat together, study via interactive sessions and with utmost respect for their teachers. The culture in Bal sambal encourages the children to learn for themselves, take interest in their personal growth and be conscientious individuals.

The excitement and respect with which the children receive visitors, and moreover, the deep imprint of their affection and spirit they leave on them, always makes our visitors emotional to be leaving them.

This spirit, integrity, affection, open-hearted disposition, their eagerness to learn and maintain good physical and mental strength are the cultural values of our children in Bal Sambal and to see them as the forbearers of a good cultured youth is our hope and our endless effort.





# Education

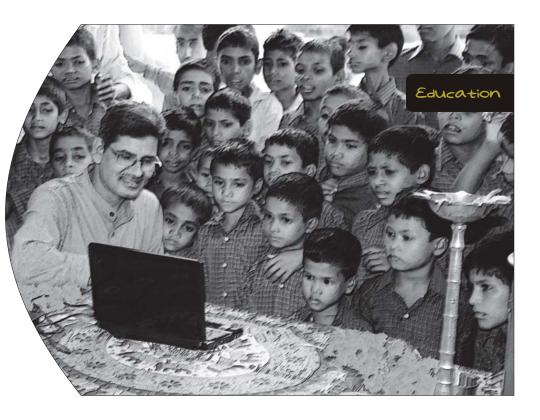
plan of action with respect to education is to bring out the naturally-gifted talent in the children and entwine it with such guidance that they learn to become independent, competent and responsible. They should not just be graduated with a degree in hand, but be capable of blending with the social structure and be successful. For us, education is not the fear of heavy books but the attraction to knowledge. Their classrooms are in the midst of natural surroundings, well-ventilated and clean where under the guidance of committed teachers, children have begun to love their books, pencils and notebooks, instead of running away from them. People who visit and meet the children are surprised by their grasp on Hindi as well as English vocabulary, reasoning capability and understanding of concepts. Keeping child psychology in mind, we want to provide them with the best opportunity to learn and then send them to other educational institutions for advanced degrees. Even in our nascent conditions, 8 out of 40 children have already began to be so aware of the importance of education that they work hard and are prepared to give the 5" grade exams. We plan to establish a government-deemed school within Baal Sambal.





have talents within us. Only practice can expose them, hone them and make them perfect in their skills. We keep goals to train our children in the fields of sports, dance and music and make them so competent that they are deserving of being a part of international and national contenders. Here, they have a natural environment to play. The founders of this organization paid special attention to providing necessary infrastructure of indoor as well as outdoor sports to the children. Even at this stage, the children have various sports equipment available to them and there is a sports coach who comes over every Sunday. Yet, work is still in progress and soon enough the children will have all possible amenities and equipment available to them. Children from some tribes are already adept at archery, athletics and discus - throw. We are working on honing these existing skills. Other than this, children have shown a lot of interest in music, dance, industrial workshops and creative art. Some children already have such a sweet voice, that given proper training, they can grow up to be big names in the music industry. We have provided a music teacher with various music instruments for this purpose andthey teach children in a playful mode. Visitors, who have heard these children sing, can never forget the sweetness in their voice.





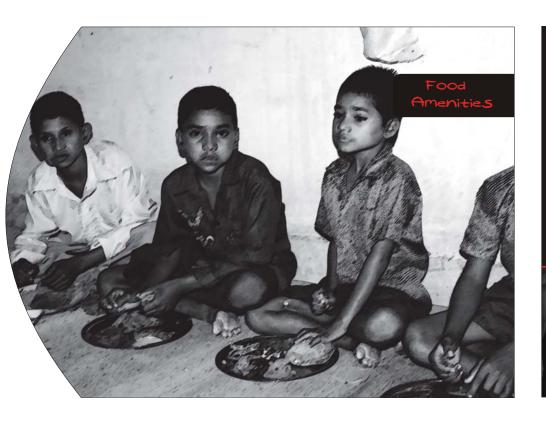
## Industrial and Agricultural Education In this industrial

era, it is imperative for children to gain practical and industrial knowledge first hand. We want our children have a forward thinking, logical and scientific mindset. For their benefit, we have computer labs, workshops for various disciplines like sewing, electronics and mechanical engineering. They have various classes every Sunday for this purpose. At the same time, we also teach them basic home maintenance skills to make them independent adults. Conclusively, all technical and hand skills are being taught to the children so that they can stand on their own legs and never have to depend on anyone.

Like we mentioned earlier, the organization has plenty of land space. We have dedicated a section of it for a vegetable garden which is maintained by the children themselves. They tend to it with a lot of skill and affection already. We are trying to teach them not only the traditional methods of farming, but also the new scientific methods for better crop, better life of the land etc. It's not entirely mandatory to know farming, but this method is teaching them the importance of conserving the nature and giving back. This teaches them to not depend on the big city facilities and learn to give more to the villages to help them grow better and make India a country of numerous successful affluent villages.

Every child learns industrial, scientific and maintenance skills and become an independent adult, this is our plan.





are what you eat." That's the theme in Baal sambal when it comes to food. We provide the children with organic, vegetarian food twice a day. We don't use gas here as fuel, but coals and wood to maintain the nutrients of the food. The food includes all required nutrients with attention given to the right amount of calorie being consumed by each child. There's constant monitoring for cleanliness in the premise while cooking the food. Milk, especially, is provided in ample quantity. Baal sambal maintains a small cow farm and the workers of the organization take good care of the cows. There are workers dedicated only to the food department.

Most of the vegetables are grown inside the campus only, hence ensuring the quality and nutrition level of the food. This also gives children a good experience at gardening.

To sum it up, we strive to provide the children with organic, pure, vegetarian and healthy food, because we believe that a healthy body is home to a healthy mind.





# "Comments"



"Bal Sambal is really a centre with natural beauty. When the children come out they will spread its essence after being a good citizen of India. Best wishes for the initiative."

"I found the management and the staff of BAL SAMBA L very good. There is cleanliness everywhere. I pray for its all round progress in future."

"Bal Sambal is a great initiative. Hope it gets better and kids learn from this. We have done examination of all the children and they will be provided free Rx by NIMS Dental College."

"I got opportunity to visit BAL SAMBAL. The performance of children and the arrangements of the management were excellent. I wish for its progress and hope for good future of children."

"We came here at BAL SAMBAL and felt happy to see the arrangements for the children. You are doing excellence service in today's selfish world. We pray the god to fulfil your dreams and assure of our level best assistance."



